



## CALVARY CHAPEL

### Breaking the Cycle

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***Judges 1:1-3** After the death of Joshua, the Israelites asked the Lord, "Who of us is to go up first to fight against the Canaanites?" **2** The Lord answered, "Judah shall go up; I have given the land into their hands." **3** The men of Judah then said to the Simeonites their fellow Israelites, "Come up with us into the territory allotted to us, to fight against the Canaanites. We in turn will go with you into yours." So the Simeonites went with them.*

***Judges 21:24-25** At that time the Israelites left that place and went home to their tribes and clans, each to his own inheritance. **25** In those days Israel had no king; everyone did as they saw fit.*

***Joshua 24:11** "Then you crossed the Jordan and came to Jericho. The citizens of Jericho fought against you, as did also the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites and Jebusites, but I gave them into your hands.*

***Joshua 23:12-13** "But if you turn away and ally yourselves with the survivors of these nations that remain among you and if you intermarry with them and associate with them, **13** then you may be sure that the Lord your God will no longer drive out these nations before you. Instead, they will become snares and traps for you, whips on your backs and thorns in your eyes, until you perish from this good land, which the Lord your God has given you.*

***Judges 1:4-11** When Judah attacked, the Lord gave the Canaanites and Perizzites into their hands, and they struck down ten thousand men at Bezek. **5** It was there that they found Adoni-Bezek and fought against him, putting to rout the Canaanites and Perizzites. **6** Adoni-Bezek fled, but they chased him and caught him, and cut off his thumbs and big toes. **7** Then Adoni-Bezek said, "Seventy kings with their thumbs and big toes cut off have picked up scraps under my table. Now God has paid me back for what I did to them." They brought him to Jerusalem, and he died there. **8** The men of Judah attacked Jerusalem also and took it. They put the city to the sword and set it on fire. **9** After that, Judah went down to fight against the Canaanites living in the hill country, the Negev and the western foothills. **10** They advanced against the Canaanites living in Hebron (formerly called Kiriath Arba) and defeated Sheshai, Ahiman and Talmi. **11** From there they advanced against the people living in Debir (formerly called Kiriath Sepher).*

- **BREAK THE ENEMY:** We cannot break the cycle of sin by going back to what broke us in the first place.

***Judges 1:12-21** And Caleb said, "I will give my daughter Aksah in marriage to the man who attacks and captures Kiriath Sepher." **13** Othniel son of Kenaz, Caleb's younger brother, took it; so Caleb*

gave his daughter Aksah to him in marriage. **14** One day when she came to Othniel, she urged him to ask her father for a field. When she got off her donkey, Caleb asked her, "What can I do for you?" **15** She replied, "Do me a special favor. Since you have given me land in the Negev, give me also springs of water." So Caleb gave her the upper and lower springs. **16** The descendants of Moses' father-in-law, the Kenite, went up from the City of Palms with the people of Judah to live among the inhabitants of the Desert of Judah in the Negev near Arad. **17** Then the men of Judah went with the Simeonites their fellow Israelites and attacked the Canaanites living in Zephath, and they totally destroyed the city. Therefore it was called Hormah. **18** Judah also took Gaza, Ashkelon and Ekron—each city with its territory. **19** The Lord was with the men of Judah. They took possession of the hill country, but they were unable to drive the people from the plains, because they had chariots fitted with iron. **20** As Moses had promised, Hebron was given to Caleb, who drove from it the three sons of Anak. **21** The Benjamites, however, did not drive out the Jebusites, who were living in Jerusalem; to this day the Jebusites live there with the Benjamites.

- **CONTINUE TO WALK IN HIS WILL:** The believer's path is successfully paved by each promise of the Lord overcoming the world.

- **WALK IT OUT**

*Judges 1:22-26* Now the tribes of Joseph attacked Bethel, and the Lord was with them. **23** When they sent men to spy out Bethel (formerly called Luz), **24** the spies saw a man coming out of the city and they said to him, "Show us how to get into the city and we will see that you are treated well." **25** So he showed them, and they put the city to the sword but spared the man and his whole family. **26** He then went to the land of the Hittites, where he built a city and called it Luz, which is its name to this day.

- **FIGHT FOR PURITY:** When we choose comfort over conviction, we let compromise dilute God's calling on our life.

- **A.W. Tozer:** "One compromise after another will lead a Christian to look like the world."

*Judges 1:27-36* But Manasseh did not drive out the people of Beth Shan or Taanach or Dor or Ibleam or Megiddo and their surrounding settlements, for the Canaanites were determined to live in that land. **28** When Israel became strong, they pressed the Canaanites into forced labor but never drove them out completely. **29** Nor did Ephraim drive out the Canaanites living in Gezer, but the Canaanites continued to live there among them. **30** Neither did Zebulun drive out the Canaanites living in Kitron or Nahalol, so these Canaanites lived among them, but Zebulun did subject them to forced labor. **31** Nor did Asher drive out those living in Akko or Sidon or Ahlab or Akzib or Helbah or Aphek or Rehob. **32** The Asherites lived among the Canaanite inhabitants of the land because they did not drive them out. **33** Neither did Naphtali drive out those living in Beth Shemesh or Beth Anath; but the Naphtalites too lived among the Canaanite inhabitants of the land, and those living in Beth Shemesh and Beth Anath became forced laborers for them. **34** The Amorites confined the Danites to the hill country, not allowing them to come down into the plain. **35** And the Amorites were determined also to hold out in Mount Heres, Aijalon and Shaalbim, but when the power of the tribes of Joseph increased, they too were pressed into forced labor. **36** The

*boundary of the Amorites was from Scorpion Pass to Sela and beyond.*

*[Judges 2:1-5](#) The angel of the Lord went up from Gilgal to Bokim and said, "I brought you up out of Egypt and led you into the land I swore to give to your ancestors. I said, 'I will never break my covenant with you, **2** and you shall not make a covenant with the people of this land, but you shall break down their altars.' Yet you have disobeyed me. Why have you done this? **3** And I have also said, 'I will not drive them out before you; they will become traps for you, and their gods will become snares to you.'" **4** When the angel of the Lord had spoken these things to all the Israelites, the people wept aloud, **5** and they called that place Bokim. There they offered sacrifices to the Lord.*

- Break the cycle of failure in your life by resting in God's faithfulness.

*[2 Corinthians 1:20](#) For no matter how many promises God has made, they are "Yes" in Christ. And so through him the "Amen" is spoken by us to the glory of God.*

- Call or text **YES** to 321.574.6970 if you have chosen to accept Jesus as your Lord and Savior.

All Bible references are from the New International Version (NIV) unless otherwise noted. NLT = New Living Translation.